UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

FORM N-PX

ANNUAL REPORT OF PROXY VOTING RECORD OF REGISTERED MANAGEMENT INVESTMENT COMPANY

Investment Company Act file number 811-23658

<u>Forum Real Estate Income Fund</u> (Exact name of registrant as specified in charter)

240 Saint Paul Street, Suite 400, Denver, CO 80206 (Address of principal executive offices) (Zip code)

Darren Fisk
Forum Capital Advisors, LLC
240 Saint Paul Street, Suite 400
Denver, CO 80206
(Name and address of agent for service)

Copies to:

Paulita Pike Ropes & Gray LLP 191 North Wacker Drive, 32nd Floor Chicago, IL 60606 Tel: (312) 845-1212

> Jimena Smith Ropes & Gray LLP Three Embarcadero Center San Francisco, CA 94111 Tel: (415) 315-2306

Registrant's telephone number, including area code: (303) 501-8860

Date of fiscal year end: December 31

Date of reporting period: July 1, 2022 – June 30, 2023

Item 1. Proxy Voting Record

The Forum Real Estate Income Fund held no securities entitled to vote at a meeting of shareholders during the reporting period (July 1,	,
2022 through June 30, 2023).	

SIGNATURES

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

(Registrant) Forum Real Estate Income Fund

By (Signature and Title) /s/ Michael Bell

Michael Bell President

Date: July 21, 2023

UMB FUND SERVICES, INC. 235 West Galena Street Milwaukee, Wisconsin 53212 (414) 299-2000

Securities and Exchange Commission 100 F Street N.E. Washington, D.C. 20549

Re: Forum Real Estate Income Fund

Registration No.: 811-23658

Filing pursuant to Rule 30b1-4 of the Investment Company Act of 1940

Dear Sir or Madam:

On behalf of the above-named registrant and pursuant to Rule 30b1-4 under the Investment Company Act of 1940, as amended, we hereby file the Trust's Form N-PX for the one-year period ended June 30, 2023. Any questions regarding this filing may be directed to the undersigned at the telephone number provided above.

Sincerely,
/s/ John Patterson Assistant Vice President
Encl.